



The New Order



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The Very Moment We Become National Socialists

This article was written by one of our new Italian co-workers. We thank him!

If I were to be asked today which was the exact moment I became a true National Socialist I would surely be baffled. The answer is that I could not really answer that question. Becoming a National Socialist across the 20th and 21st century is not something you usually do overnight. Simple as that. Or better put, complex as that.

Each and everyone of us White men born in the second part of the “short century” came to this world with two original sins. The one that everybody is burdened with by biblical tradition, and the second one, pinned only on White people, that of being White.

That “shame” we are born with and to which we get used to since the earliest years of our lives directs and conditions our lives in every social interaction, and it represents a central core of our education. We are taught that White people are bad, that being proud of our cultural inheritance is wrong and ridiculous, and that National Socialism is the worst ideology and political vision of all. We grow used to fear the words themselves.

Then how come so many of us resist the



shaming with such effective brainwashing and turn out to be National Socialist? What is it

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7. What is liberalism?

The psychological compulsion that emanated from Rome found its reactions not only in the reformation, but also in a free spirit direction of ideas, which rebelled against the exaggerated clerical idea of authority. Especially the "Enlightenment", since about 1700, originally a Germanic-European based intellectual movement, was the expression of this new era.

The Jew took over this world of ideas in a very clever way and extended them to the political area. **Modern liberalism emerged.** At the same time, the Jew also exploited Freemasonry, which had emerged in England under the sign of free intellect, for his political goals. In clever and camouflaged form, he expanded the lodge movement into bearer of his political ideas.

The destructive working of liberalism with the help of Freemasonry found its first visible effect in the French Revolution with the slogans: freedom, equality, brotherhood.

The essence of the doctrine was:

Human fraternization and a world republic were portrayed to mankind as a worthwhile goal based on the misleading doctrine that all people are equal.

The **idea of blood and race** was **denied**. The result was a gradually progressing crossing of our folk's still highly valuable blood with foreign, inferior blood.

The Germanic concept of community (community ethic) was opposed with the idea that **the concern for the self, the individual**, should stand at the foreground of all life (individualistic principle).

Germanic idealism was confronted with Jewish materialism, this means the character values of gold (capital).

The principle of leadership and following was replaced by parliamentarianism and de-

mocracy (folk rule, masses). Through the overvaluation of the material from the economic standpoint, it came to the formation of classes and to the bursting of the folk community (greed, selfishness, unlimited capitalism as results). Not the man of character enjoyed greater prestige, rather the **rich man**, the beginning of **money rule (plutocracy)**. The bearing ideas were hence: individualism, materialism, internationalism, parliamentarianism, capitalism. They meant a total revaluation of all Germanic values.

Germanic freedom, understood as inner freedom of spirit, as political freedom, became selfishness, unbridled and unrestrained freedom of the individual without bond to the community.

The proclaimed brotherhood developed as a result of the class differences into the struggle of all against all; ("And if you do not want to be my brother, then I will smash in your skull!")

Liberalism paved the way for Marxism intellectually.

Behind everything stood the Jew with his world power striving. The typically Jewish nature of the selfish, gold-greedy, power-hungry man became clearly visible.

Jewry had cast the net of Freemasonry over the whole world. The important personalities of all lands from politics and economy were represented here, in part weak-minded, in part unconscious tools in the Jews' criminal hand. So it was easy for the Jew to so weave the threads of politics that the German folk standing in the way was encircled more and more in terms of foreign policy and visibly subverted in terms of domestic politics.

Under the sign of liberalism, the Jews in Prussia under **Hardenberg** and soon also in the rest of Germany as well achieved **full political and legal equal rights**, after they had already gained them in America and England.

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Summer Offensive Continues into Fall

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Our *NS News Bulletin* has a new editor and production leader. He is also a great writer.

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Adolf Hitler started with seven...

**Gerhard Lauck's reply when asked
about our chances for success**

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that makes the difference? When does it happen that we decide to stand up for our rights?

Of course, every National Socialist has his own story to tell, but I would dare say that all of us had hard times to deal with on the way. It is hard to be a National Socialist these days and, even though I personally find that struggling is the best training for victory, it still keeps a lot of good men from joining our ranks.

This is a story of inspiration.

Again, if I were to be asked "gun to the head" what was my moment of no-turning-back, I would probably say the day I saw Riefenstahl's masterpiece film "Triumph of the Will". The very closing scene is the notorious speech Adolf Hitler addressed at the closure of the sixth National Socialist Party Congress on Sept. 8th, 1934 in Nürnberg. A written transcript will do no justice to the

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The same rights for the “affirmers of the mosaic religion” was proclaimed. The Jews could even acquire land and become officials.

“Jewish high finance triumphs. The Jew Mayer Amschel makes a fortune as ‘Senior Court Agent’ from the soldier trade of the Elector of Hessen-Kassel. His five sons, the Rothschilds, finance **Napoleon and the allies**. The London Rothschild ‘earns’ through a false report on the outcome of ‘Waterloo’ 20 million marks on the stock exchange. All states are dependent on the Rothschilds’ loans. The loan takes place only with political conditions. **The House of Rothschild becomes Europe’s invisible dynasty.**” (Walter Gehl.) Nothing more stood in the Jews’ way. The most influential posts in politics, economics and culture awaited them. **The Jews’ predominance began.** With the Jews and liberalism, all cultured folks inhaled the most dangerous pestilence

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impact that such speech can have on someone who is following the path to NS, but I’ll just note down some impressions.

“The Sixth Party Rally is coming to an end. What millions of Germans outside our ranks may simply have rated as an imposing display of political power was infinitely more for hundreds of thousands of fighters; the great personal, political and spiritual meeting of the old fighters and battle comrades. And perhaps, in spite of the spectacular forcefulness of this imposing review of the armies of the Party, many among them were wistfully thinking back to the days when it was difficult to be a National Socialist.”

Sounds familiar, doesn’t it? THESE are the days when it is difficult to be a National Socialist. No wonder here you can hear the emotion in the Führer’s voice. It’s the same struggle all over again, isn’t it?

For when our Party comprised just seven people, it already formulated two principles: it wanted to be a truly ideological party; it wanted, uncompromisingly, sole and absolute

that can ever befall a folk: **materialism**, the addiction to sensual and effeminate life, the dance around the golden calf, and **individualism**, the self-deification and the rejection of community. **With the surrender of the idealistic life view** began the dissolution of the healthy life orders of the folks, but thereby also decay. The more it progressed, the more Jewry’s power increased.

Through the bourgeoisie and Freemasonry, the world of ideas of cosmopolitanism, of global fraternization, of unbridled freedom, of unrestrained greed penetrated into the broadest strata in Germany as well. A deep decay of all previously still folkish determined views is the result.

Work no longer serves as value-creating means of the folk community, rather simply self-interest. The economy develops independently from folk and state into a thing of its own, which has as purpose only the accumulation of gold. Unscrupulous exploitation of the productive people lets emerge, on the one side, the Jewish-plutocratic plutocrat stratum supported by unrestrained capitalism, and on the other side, the cheated worker class. The already existing social injuries become unbridgeable opposites and lead to class struggle. The worker masses are downright driven into the arms of Marxism. The folkish community of fate is torn. Valuable folk energy is consumed in fraternal struggle, peasantry languishes, big cities spring up. (In 1910, every fifth German lives in a big city.) The number of children decreases, the immigration of foreign blood, namely the Eastern Jews, increases. The racial crossing of noble German blood takes on terrible forms. Mix-marriages with Jews in the upper folk strata are daily occurrences. (In Berlin in the year 1926, next to 861 purely Jewish marriages, 553 mixed-marriages take place! The number of Jewish mixed-breeds in Germany is about 750,000!)

With the declining racial-consciousness, genuine ethnicity declines more and more. Instead, Jewry seizes possession of German life in all areas. Culture becomes deformed. There is no longer anything that is not re-imprinted Jewish. One constructs in Jewish spirit with

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power in Germany.

*We, as a party, had to remain a minority, because **we mobilized the most valuable elements of fight and sacrifice in the nation**, and they are never a majority but always a minority. And since the best racial component of the German nation, proudly self-assured, courageously, and daringly, demanded leadership of the Reich and the people, the people followed its leadership in ever greater numbers and subordinated themselves to it.*

*The German people are happily aware that the eternal flight of appearances has now been replaced by one stable pole, which sensing and knowing that it represented the very best German blood, rose to the leadership of the nation and is determined to keep this leadership, and exercise it, and never give it up again. **There will always be only one segment of a people who will be really active fighters, and more is demanded of them than of the millions of other people. For them it is not enough to simply say, "I believe;" they take an oath, "I shall fight!"***

There it is. That could be considered the very moment when I felt that I NEEDED to be part of that one segment. That is when my fight began.

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calculating reason a "future-oriented" life of state, society, law and economy, which is supposed to fit all lands, all folks, all times.

The German folk in its mass becomes aimless and rootless; broad circles feel they have no homeland. Millions of Germans emigrate, namely to North America. From 1871 to 1914, about three million people leave the German homeland! Valuable blood loses itself in the world.

The Jewish doctrine of liberalism was the cause of the German collapse, which Bismarck could only delay.

Liberalism is the world of ideas today politically dominating in England and America, but also in most of the "neutral" states.

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The party will for all times be the leadership reservoir of the German people, unchangeable in its teachings, hard as steel in its organization, pliable and adaptable in its tactics, and in its total appearance the manifestation of the spirit of the nation. Again it must be that all decent Germans become National Socialists. Only the best National Socialists become party members.

Formerly, our opponents saw to it that through prohibition and persecution our movement was periodically purged of the light chaff that began to settle in it. Now we must practice selectiveness ourselves and expel what has proved to be rotten and therefore not of our kind. It is our wish and intent that this state and this Reich shall endure through the millennia ahead. We can rejoice in the knowledge that the future belongs totally to us.

Where the older generations might still waver, the youth is sworn to us and given to us, body and soul. Only if we realize in the Party the ultimate essence and idea of National Socialism, through the joint effort of all of us, will it forever and indestructibly be a possession of the German people and the German nation. Then the splendid and glorious army of the old and proud armed services of our nation will be joined by the no less tradition-bound leadership of the Party and together these two establishments will form and firm the German people and carry on their shoulders the German state and German Reich.

At this hour, tens of thousands of party comrades are beginning to leave town. While some are still reminiscing, others are getting ready for the next roll call, and always people will come and go, and always they will be gripped anew, gladdened, and inspired, for the idea and the Movement are expressions of the life of our people and therefore, symbols of eternity.

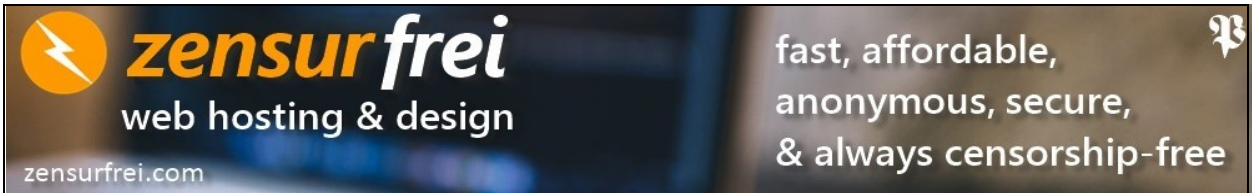
*Long live the National Socialist Movement.
Long live Germany!*

Doesn't it feel like we are fighting the same battle all over again? Shall we be proud to be honoured to feel so close to the heroes that showed us the way to the right world order? One thing for sure is: the path is still traced, it is up to us not to lose track.

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